

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Bernard "Bernie" Anderson

Nevada Assembly

#31

Name (print)

Office (if applicable)

District (if applicable)

747 Glen Meadow Dr., Sparks, NV 89434

(775) 358-8113

Mailing Address (include city and zip code)

Telephone No.

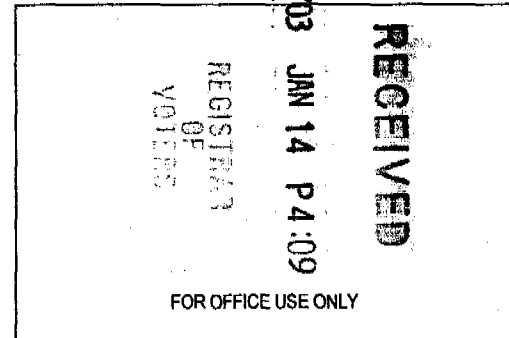
banderson@asm.state.nv.us

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED☒ Report #3 — Due January 15, 2003

Period: Oct. 25, 2002 - Jan. 3, 2003

BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002



## BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) \$64,808.90

## CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100 37,500.00  
 3. Total Monetary Contributions Received This Period of \$100 or Less 25.00  
 4. Actual Number of Monetary Contributions This Period of \$100 or Less 1  
 5. Interest and Income Earned This Period on Contributions -0-  
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 37,525.00  
 7. SUBTOTAL (Add Lines 1 and 6) 102,333.90  
 8. Total Value of In Kind Contributions Received This Period 1,230.00

## EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100 39,920.52  
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 - 0 -  
 11. Total Monetary Expenses Paid This Period of \$100 or Less 474.65  
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less - 0 -  
 13. Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above) - 0 -  
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) 40,395.17  
 15. Total Value of In Kind Expenses This Period 1,230.00

## ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 61,938.73

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

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Date

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B.A.